

15 Links Road  
Prestwick  
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Tel. No: 01292 673761  
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Our Ref:SP/1/1

27th August 2004

Dear Member

### **AYRSHIRE JOINT STRUCTURE PLAN AND TRANSPORTATION COMMITTEE**

You are invited to attend the above Committee to be held in **the County Hall, County Buildings, Wellington Square, Ayr, South Ayrshire Council, on Friday, 3rd September 2004 at 2.00 p.m.** for the purpose of considering the undernoted business.

**Yours sincerely**

**J GRAHAM PETERKIN**  
**Depute Chief Executive and Director of Development, Safety and Regulation**  
**(South Ayrshire Council)**

### **B U S I N E S S**

1. Apologies.
2. Minutes of the previous meeting of 4th June 2004 (copy herewith).
3. Matters arising.
4. Ayrshire Joint Structure Plan 2025: Consultation Responses - Submit report by the Structure Plan Manager (copy to follow).
5. Alteration to Glasgow and Clyde Valley Structure Plan – Glasgow International Airport - Submit report by the Structure Plan Manager (copy herewith).
6. Investing in Water Services 2006-2014 (the Quality Standards III Project) and Paying for Water Services 2006–2010: A Consultation on the Principles of Charging for Water Services - Submit report by the Structure Plan Manager (copy herewith).
7. Draft Practical Guide to the Strategic Environmental Assessment Directive – Submit report by the Structure Plan Manager (copy herewith).
8. The Scottish Biodiversity Strategy: Scottish Biodiversity – It's In Your Hands – Submit report by the Structure Plan Manager (copy herewith).
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9. Green Jobs Strategy Consultation – Submit report by the Structure Plan Manager (copy herewith).
10. Scotland's Transport Future White Paper – Submit report by the Structure Plan Manager (copy herewith).
11. Regional Transport Partnership – Submit report by the Structure Plan Manager (copy to follow).
12. Westrains Joint Transport Strategy Consultation – Submit report by the Structure Plan Manager (copy herewith).
13. Committee Dates for 2005 – Submit report by the Structure Plan Manager (copy herewith).

For more information on any of the items on this agenda, please telephone Andrew Gibson, Department of Development, Safety and Regulation, South Ayrshire Council on 01292 612436, at Wellington Square, Ayr or e-mail: [andrew.gibson@south-ayrshire.gov.uk](mailto:andrew.gibson@south-ayrshire.gov.uk)

15 Links Road  
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Tel. No: 01292 673761  
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Our Ref:SP/1/1

30th August 2004

Dear Member

**AYRSHIRE JOINT STRUCTURE PLAN AND TRANSPORTATION COMMITTEE –  
FRIDAY, 3RD SEPTEMBER 2004**

- Item 4. Ayrshire Joint Structure Plan 2025: Update on Progress - Submit report by the Structure Plan Manager (copy herewith).
- Item 11. Regional Transport Partnerships – Submit report by the Structure Plan Manager (copy herewith).

For more information on any of the items on this agenda, please telephone Andrew Gibson, Department of Development, Safety and Regulation, South Ayrshire Council on 01292 612436, at Wellington Square, Ayr or e-mail: [andrew.gibson@south-ayrshire.gov.uk](mailto:andrew.gibson@south-ayrshire.gov.uk)