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Our Ref:SP/1/1

26th May 2004

Dear Member

AYRSHIRE JOINT STRUCTURE PLAN AND TRANSPORTATION COMMITTEE

You are invited to attend the above Committee to be held in **Committee Room 1, Cunningham House, North Ayrshire Council, Friarscroft, Irvine on Friday, 4th June 2004 at 2.00 p.m.** for the purpose of considering the undernoted business.

Yours sincerely

J GRAHAM PETERKIN
Depute Chief Executive and Director of Development, Safety and Regulation
(South Ayrshire Council)

B U S I N E S S

1. Apologies.
2. Minutes of the previous meeting of 26th March 2004 (copy herewith).
3. Matters arising.
4. Ayrshire Joint Structure Plan 2025 (Verbal Update).
5. Monitoring the Structure Plan: Monitor 2004 – Submit report by the Structure Plan Manager (copy herewith).
6. Ayrshire Joint Structure Plan 2025: Results of Consultation on Key Issues - Submit report by the Structure Plan Manager (copy herewith).
7. Housing Land Supply in Ayrshire – Submit report by the Structure Plan Manager (copy herewith).
8. National Planning Framework – Submit report by the Structure Plan Manager (copy herewith).
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9. Scottish River Basin Management Planning Strategy – Submit report by the Structure Plan Manager (copy herewith).
10. Developing a Strategic Framework for Scotland's Marine Environment – Submit report by the Structure Plan Manager (copy herewith).
11. Ayrshire & Arran Woodland Strategy – Submit report by the Structure Plan Manager (copy herewith).
12. Date of Next Meeting:- Friday, 3rd September 2004 at 2.00 pm.

For more information on any of the items on this agenda, please telephone Andrew Gibson, Department of Development, Safety and Regulation, South Ayrshire Council on 01292 612436, at Wellington Square, Ayr or e-mail: andrew.gibson@south-ayrshire.gov.uk